DAYSPRING DAYBOOK

Monthly Newsletter of Dayspring Presbyterian Church, 11445-40 Ave, Edmonton, AB, CAN, T6J

April 2017

Simon of Cyrene

A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. Mark 15:21

One afternoon you're wandering —lost among strange streets when a cross lands on your shoulders. You're a broad-shouldered plowman in from the fields for a week and soldiers with spears say you're up to the task. The sun shines only on you but you wish you'd stayed at home. When you've climbed the hill where they'll plant the cross they strip it from you seed it with nails and water it with a man. You straighten your spine to join the crowd but all that light still shines on you. The stem falls into the hole and a man cries out. Thunder sighs. Then it rains. There are conversations on every hand but you hear the one between two crosses: Remember Me! In paradise!

One afternoon you're wandering

—lost among strange streets—

but the next thing you know

you're in the right place.

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QUOTE OF THE MONTH:

"Faith is not the clinging to a shrine but an endless pilgrimage of the heart."

— Abraham Joshua Heschel

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News from WCRC

The World Communion of Reformed Churches' next General Council, bringing together hundreds of delegates to discern God's will through Scripture to set the WCRC's direction and elect new leadership, will be held in Leipzig, Germany, 29 June to 7 July 2017.

The Council's theme — Living God, Renew and Transform Us — not only reflects the WCRC's heritage but centres the Council around the God of Life and challenges participants to renew themselves and the church so that the world can be transformed.

"This theme is reflected as a prayer to God who lives and reigns in the world to make us more like Jesus," says Jerry Pillay, WCRC president. "It is a prayer that God will make us to be what God wants and wills for us to be, and that God will use us to change the world so that it may reflect God's reign and presence bringing justice, peace, love and abundance of life to all."

The WCRC has brought together outstanding theological thinkers, teachers and leaders to help all member churches and congregations enter deeply into the work of the Council by engaging its theme. The result is Prayerful Preparation, a booklet containing Bible studies; theological, confessional and contextual essays; and worship resources.

"The point of this critical reflection is to move forward in faith and in response to the God of Life," says Chris Ferguson, WCRC general secretary, in the booklet's preface.

"The Reformation commemorations are for us not about theological nostalgia. They are about putting the Reformation into the present tense," Ferguson continues. "This means not just the here and now; it means bringing Reformed traditions, theology and the confessing faith stance into the tense present—into the tensions, conflicts, violence, suffering, beauty, wonder and promise of this historical moment."

The electronic version of the Study Guide (Living God – Renew and Transform Us) can be downloaded at

http://wcrc.ch/wp-content/ uploads/2016/11/GC2017-PrayerfulPreparation-English.pdf.

The Other Mary

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. Matthew 28:1

In the cages of the temple at Jerusalem where doves are sold in perfect white pairs she is gray.

All her life is like that nothing.

Men speak in the market stalls of rain on a distant mountain and just like that she's forgotten.

She is a kernel of wheat that curls into itself and grows inward

till no one comes to her for bread.

She can't thrill with the ways she has fallen

for she's never more than stumbled.

Her sins are undistinguished.

The garden of the sepulchre is not her plan on an ordinary morning But the earth has been shaken where she stands

the broken sky come down in the dawn to kiss a savior to life.

She wonders about a sleeping beauty kiss like that, a frog prince of a savior kiss No lips have brushed her dirt-floor days

The angel glows like a spectre his wounds already healing. He reaches up with one hand pulls the dawn down to her lips and she loves to be the other Mary.

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FROM OUR MINISTER

A mysterious side to a gospel that surprises

Being in the midst of the Easter season, celebrating Jesus' last journey from Palm Sunday to his crucifixion in Jerusalem on Good Friday, to rising from the dead on



Easter Sunday, we might find ourselves pondering over what all of this means.

Easter also ties into the Hebrew tradition of Passover, which is mainly about God miraculously saving the Jews from certain death while they were fleeing from oppression and bondage in Egypt, and then heading into a new life in the Promised Land in what would be Israel, their homeland.

These two angles point us toward the new life that Jesus indeed made possible. The "new life" could have many meanings. It could mean freedom from oppression, freedom from addictions, a place where we could live with less guilt, or an "eternal life in paradise", as Jesus promised the one criminal being crucified beside Him on Golgotha.

We could be very literal about the meaning of the Resurrection, or we could downplay it as impossible. Wherever we are on the spectrum of such two extremes, I tend to see how explanations don't serve us well. Acknowledging the mystery that lies in what Jesus did, gives us insight into the multiple applications in our lives here on earth. What we do know, is that Jesus suffered for us, so that we as humans can have part in the new life that Jesus brings to the world.

Let us take hope from the wonder that is portrayed in the song "In the bulb there is a flower" by Natalie Sleeth, (Hymn #674 in the Book of Praise),

"In the bulb there a flower, in the seed, an apple tree, in cocoons, a hidden promise: butterflies will soon be free! In the cold and snow of winter there's a spring that waits to be, unrevealed until its season, something God alone can see."

Happy Easter, and take heart, be hopeful, in a world that has so many grim sides to it.

Heinrich

PALM/PASSION SUNDAY AT DAYSPRING









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